



## UNITED STATES PATENT AND TRADEMARK OFFICE

UNITED STATES DEPARTMENT OF COMMERCE  
 United States Patent and Trademark Office  
 Address: COMMISSIONER FOR PATENTS  
 P.O. Box 1450  
 Alexandria, Virginia 22313-1450  
 www.uspto.gov



Bib Data Sheet

CONFIRMATION NO. 9864

SERIAL NUMBER 10/642,425	FILING DATE 08/13/2003  RULE	CLASS 473	GROUP ART UNIT 3711	ATTORNEY DOCKET NO.
-----------------------------	---------------------------------------	--------------	------------------------	------------------------

APPLICANTS

Robert Bores, Plymouth, MI;

\*\* CONTINUING DATA \*\*\*\*\* *abu*

\*\* FOREIGN APPLICATIONS \*\*\*\*\* *abu*

IF REQUIRED, FOREIGN FILING LICENSE GRANTED \*\* SMALL ENTITY \*\*  
 \*\* 11/11/2003

Foreign Priority claimed 35 USC 119 (a-d) conditions met	<input type="checkbox"/> yes <input checked="" type="checkbox"/> no <input type="checkbox"/> yes <input checked="" type="checkbox"/> no <input type="checkbox"/> Met after Allowance	STATE OR COUNTRY MI	SHEETS DRAWING 2	TOTAL CLAIMS 32	INDEPENDENT CLAIMS 3
---	---	---------------------------	------------------------	-----------------------	----------------------------

Verified and Acknowledged  
 Examiner's Signature *[Signature]* Initials

ADDRESS  
 John G. Chupa  
 Law Offices of John Chupa and Associates, P.C.  
 Suite 50  
 28535 Orchard Lake Rd.  
 Farmington Hills, MI  
 48334

TITLE  
 All-in-one golf tool assembly

FILING FEE  RECEIVED 568	FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following:	<input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees ( Filing ) <input type="checkbox"/> 1.17 Fees ( Processing Ext. of time ) <input type="checkbox"/> 1.18 Fees ( Issue ) <input type="checkbox"/> Other _____
-----------------------------------	---	--

☐ Credit